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GOVERNMENT OF PUDUCHERRY CHIEF SECRETARIAT (FISHERIES)

(G.O. Ms. No. 12/FY/378, Puducherry, dated 31st March 2023)

NOTIFICATION

The Lieutenant-Governor, Puducherry, is pleased to approve the proposal for Amendment to the Annexure as appended to the notification issued *vide* G.O. Ms. No. 9, dated 05-03-2009 of the Department of Rural Development, Chief Secretariat (Fisheries), Puducherry, for the formulation of the Scheme "Supply of Subsidized Fishery Requisites" to the fishermen in the Union territory of Puducherry and published in Extraordinary Part-II, Gazette No. 9, dated 16-03-2009 of Government of Puducherry (hereinafter referred to as the said Scheme) namely:-

[739]

I. Short title extent and commencement.— (i) This Scheme may be called as "Supply of Subsidized Fishery Requisites and Life Saving Appliances and Communication Devices including Transponder Scheme, 2023".

(ii) It shall extend to the whole of the Union territory of Puducherry.

(iii) It shall come into force on and from the date of its publication in the Official Gazette.

II. **Amendment.**— (i) In the said Scheme the figures, symbol and words "50% subsidized cost" wherever mentioned in the Annexure appended to the G.O. Ms. No. 9, dated 05-03-2009 shall be substituted as "60% subsidized cost".

(ii) Amendment of clause 3.— In the said Scheme, for clause 3 objectives, the words "Life Saving Appliances and Communication Devices including Transponder" shall be added after the words "sail clothes".

(iii) Amendment of clause 7.— In the said Scheme, for clause in 7 (i), Pattern of assistance, the words "Life Saving Appliances and Communication Devices including Transponder" shall be added after the word "ropes".

(2) All other terms and conditions stipulated in the G.O. Ms. No. 9, dated 05-03-2009 of the Department of Rural Development, Chief Secretariat (Fisheries), Puducherry, remain unaltered.

(3) This issues with the concurrence of the Finance Department, Puducherry *vide* their I.D.No. 2258/FC/FD/F3/A4/2022-23, dated 24-03-2023.

(By order of the Lieutenant-Governor)

S. MURUGESAN, Under Secretary to Government (Fisheries).

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